

*Jeremiah 31:27-34*

*Ezekiel 18:5-9*

*Colossians 3:5-11*

*Hebrews 7:18-25*

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T<sup>5</sup> I<sup>2</sup> M<sup>3</sup> E

F<sup>2</sup> O<sup>3</sup> R<sup>8</sup>

C<sup>4</sup> H<sup>6</sup> A<sup>2</sup> N<sup>2</sup> G<sup>4</sup> E<sup>1</sup>



# PROPHETCY FULFILLMENT

- The prophet was given the message but not necessarily given the understanding of how it was to be fulfilled (Hill and Walton 411, 1 Pet. 1:10-12).
- Prophecies sometimes were given in pictures and examples.
- Sometimes a prophecy has multiple fulfillments.



# WAIT... WAIT... WE'RE IN TROUBLE (JEREMIAH 30)

- Israel was going to be punished too.
- Israel's sins have fatally wounded them.
- Their supposed allies will abandon them.
- All of these things are a result of their sins. They caused this trouble.

**You  
did it.**



# JEREMIAH 31:1-14

“At that time,” declares the LORD, “I will be the God of all the families of Israel, and they shall be My people” (Jeremiah 31:1).

- Survivors found grace (2).
- They're loved and drawn by lovingkindness (Hesed) (3).
- They'll be rebuilt, re-established, and ransomed (4-11).
- They'll be provided for in abundance (12-14).

*Shalom:*

Well-Being

Completeness

Prosperity

**Wholeness**

Health

Safety

Harmony with God and others



# RESTORATION & BLESSING

- YaHWeH would not remain angry forever.
- YaHWeH would restore Israel to their former relationship with Him.
- A relationship with YaHWeH would be the thing to draw His people to Him.
- YaHWeH would ransom His people from Babylonian captivity and ultimately from sin.
- All of this would happen on “just another day.”



“Behold, days are coming,” declares the LORD, “when I will sow the house of Israel and the house of Judah with the seed of man and with the seed of beast. As I have watched over them to pluck up, to break down, to overthrow, to destroy and to bring disaster, so I will watch over them to build and to plant,” declares the LORD.

“In those days they will not say again,

‘The fathers have eaten sour grapes,

And the children’s teeth are set on edge.’

But everyone will die for his own iniquity; each man who eats the sour grapes, his teeth will be set on edge.”

Jeremiah 31:27-30

**Jeremiah 31:27-30**



# NO MORE... NO MORE....

- The people were blaming everyone but themselves for their current situation (see Ezekiel 18:1-4).
- They were treating YaHWeH like the other gods of the nations around them.
- YaHWeH says that this attack on His character was going to stop among His people (see Exodus 34:6-7).
- There is a difference between guilt and consequences.





“Behold, days are coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah, not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the LORD. “But this is the covenant which I will make with the house of Israel after those days,” declares the LORD, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. They will not teach again, each man his neighbor and each man his brother, saying, ‘Know the LORD,’ for they will all know Me, from the least of them to the greatest of them,” declares the LORD, “for I will forgive their iniquity, and their sin I will remember no more.”

Jeremiah 31:31-34

**Jeremiah 31:31-34**



# JUST ANOTHER DAY

- Terms of the covenant were going to change.
- The possible intimacy of the individual relationship with YaHWeH was going to change.
- Just like the Babylonian restoration would happen on a regular day, the covenant would as well.
- The terms of the covenant shifted with the death of Jesus.

**Contracts Arabia**

Preview: 4 Pages  
Full Agreement: 13 Pages

معاينة: 4 صفحات  
الاتفاقية الكاملة: 13 صفحات

**ملخص:** هذه إتفاقية تعاون بين طرفين على المشروع وعلى أساس تنفيذ المشروع، حيث أن أحد الطرفين يقدم بعض الخدمات للطرف الآخر الذي يؤمن بدوره المشاريع/الزبائن و يكون الربح المتأتي من المشروع مشتركاً.

**COOPERATION AGREEMENT**

**اتفاقية تعاون**

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**RECITALS**

**المقدمة**

**WHEREAS** First Party is in the business of providing [INSERT] services in the Territory (as hereinafter defined);

و حيث أن الطرف الأول يعمل على توريد خدمات [إدخال] في الإقليم (كما سيعرف لاحقاً)؛

**WHEREAS** Second Party specializes [INSERT].

و حيث أن الطرف الثاني متخصص [إدخال].

**WHEREAS** First Party, from time to time, requires [INSERT] (the "Services") as part of its [INSERT] projects ("Projects") and desires to enter into a cooperative relationship with Second Party to provide the Services to First Party, and Second Party desires to provide the Services to First Party;

و حيث أن الطرف الأول، من وقت لآخر، يحتاج إلى [إدخال] ("الخدمات") كجزء من مشاريعه [إدخال] ("المشاريع") و يرغب في الدخول في علاقة تعاون مع الطرف الثاني لتوريد الخدمة للطرف الأول، و الطرف الثاني يرغب في توريد الخدمات للطرف الأول؛

**WHEREAS**, First Party and Second Party wish to enter into a relationship in accordance with the provisions of this Agreement and desire to establish terms and conditions to govern their relationship in respect of existing and future opportunities in the Territory;

و حيث أن الطرف الأول والطرف الثاني يرغبان في الدخول في علاقة وفقاً لأحكام هذه الاتفاقية و يرغبان في وضع الشروط و الأحكام التي تحكم العلاقة بينهما فيما يتعلق بالفرص المتاحة حالياً ومستقبلاً في الإقليم؛

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1. DEFINITIONS

التعريف 1.

1.1 Definitions

التعريف 1.1

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"Client" shall mean a client of First Party for whom the Services are to be performed under a contract awarded to First Party for a particular Project and/or any prospective Client for whom a Proposal is submitted.

"الزبون" يعني زبون الطرف الأول الذي ستقدم إليه الخدمات بموجب عقد يخول الطرف الأول بمشروع معين و / أو أي زبون محتمل يكون قد تم تقديم عرض له.

1



# CHANGES: OLD/NEW COVENANT

- Circumcision on the 8th day.

- Law of Moses

- Daily animal sacrifices

- Levitical priesthood

- Israel as God's people

- Circumcision w/o hands in baptism (Col. 2:11-12)

- Law of Christ

- Jesus, offered once for all (Heb. 9:26-28)

- Christians are spiritual Israel (Rom. 9)

- All Christians are priests (1 Pet. 2:9-12)

-VS-



# EZEKIEL 18:5-9

“But if a man is righteous and practices justice and righteousness, and does not eat at the mountain shrines or lift up his eyes to the idols of the house of Israel, or defile his neighbor’s wife or approach a woman during her menstrual period— if a man does not oppress anyone, but restores to the debtor his pledge, does not commit robbery, but gives his bread to the hungry and covers the naked with clothing, if he does not lend money on interest or take increase, if he keeps his hand from iniquity and executes true justice between man and man, if he walks in My statutes and My ordinances so as to deal faithfully—he is righteous and will surely live,” declares the Lord GOD.



# THE ONE WHO... WILL LIVE

- Practices righteousness and justice
- Does not practice idolatry
- Respects his neighbor's life and family
- Does not oppress or take bribes

*Shalom:*

Well-Being  
Completeness Prosperity

**Wholeness**

Health Safety  
Harmony with God and others



JEREMIAH: PERSONAL,  
INTIMATE RELATIONSHIP  
WITH YAHWEH

EZEKIEL: PERSONAL  
RESPONSIBILITY FOR SIN



Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry. For it is because of these things that the wrath of God will come upon the sons of disobedience, and in them you also once walked, when you were living in them. But now you also, put them all aside: anger, wrath, malice, slander, and abusive speech from your mouth. Do not lie to one another, since you laid aside the old self with its evil practices, and **have put on the new self who is being renewed to a true knowledge according to the image of the One who created him** — a renewal in which there is no distinction between Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all.

**Colossians 3:5-11**



# NT EZEKIEL & JEREMIAH

- Immorality
- Impurity
- Passion
- Evil Desire
- Greed (Idolatry)
- Lying



**Why? Christians are Renewed in the Image  
and True Knowledge of Jesus**



# SIMILARITIES: OLD / NEW COVENANT

- People enter the covenant only in God's designated way.
- God is the One in charge.
- God is the One that must be obeyed.
- God's people are to look different than the “outsiders” in their behaviors.



For, on the one hand, there is a setting aside of a former commandment because of its weakness and uselessness (for the Law made nothing perfect), and on the other hand there is a bringing in of a better hope, through which we draw near to God. And inasmuch as it was not without an oath (for they indeed became priests without an oath, but He with an oath through the One who said to Him,

“THE LORD HAS SWORN

AND WILL NOT CHANGE HIS MIND,

‘YOU ARE A PRIEST FOREVER’”);

**Hebrews 7:18-21**



so much the more also Jesus has become the guarantee of a better covenant. The former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing, but Jesus, on the other hand, because He continues forever, holds His priesthood permanently. Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.

**Hebrews 7:22-25**



# WHAT ABOUT US?

- God keeps His promises.
- We must take responsibility for our own sin.
- God's Law has changed, but He expects His people to be different from the world around us.
- The Messiah made all of these changes possible through His blood sacrifice.